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## BIB DATA SHEET

CONFIRMATION NO. 6962

SERIAL NUMBER	FILING or 371(c) DATE	CLASS	GROUP ART UNIT	ATTORNEY DOCKET NO.		
10/597,837	08/09/2006 RULE	510	1796	14216.16		
<b>APPLICANTS</b> K. Donald Evans, South Jordan, UT; Cory E. Cook, Riverton, UT; Eddie Caruthers JR., Richmond, TX;						
<b>** CONTINUING DATA *****</b> This application is a 371 of PCT/US05/04133 02/10/2005						
<b>** FOREIGN APPLICATIONS *****</b> UNITED STATES OF AMERICA 10775264 02/10/2004 UNITED STATES OF AMERICA 10925331 08/24/2004						
<b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** ** SMALL ENTITY **</b> 05/02/2007						
Foreign Priority claimed <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No 35 USC 119(a-d) conditions met <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Verified and <u>/DOUGLAS J MC</u> <u>GINTY/</u> Acknowledged <u>Examiner's signature</u>		<input type="checkbox"/> Met after Allowance <u>Initials</u>	<b>STATE OR            COUNTRY</b> UT	<b>SHEETS            DRAWINGS</b> 0	<b>TOTAL            CLAIMS</b> 45	<b>INDEPENDENT            CLAIMS</b> 3
<b>ADDRESS</b> KIRTON AND MCCONKIE 60 EAST SOUTH TEMPLE, SUITE 1800 SALT LAKE CITY, UT 84111 UNITED STATES						
<b>TITLE</b> Multiuse, solid cleaning device and composition						
<b>FILING FEE            RECEIVED</b> 925	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:			<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit		